

R PETITION FOR THE **80**

DEGREES OF FREEMASONRY

INFORMATION FOR PETITIONER

The question of becoming a Freemason is a matter for very serious consideration, and since you have expressed desire to be a member, we deem it advisable that you should be informed on certain points which may affect your decision to apply.

In all ages, Freemasonry has insisted that men should come to its doors unsolicited and entirely of their own free will and accord. Moreover, those joining in the hope of selfish personal gain will be bitterly disappointed.

Freemasonry has for its foundation the great basic principles of the Fatherhood of God and the Brotherhood of Man. No atheist can be made a Mason.

Freemasonry is not in any way an insurance society nor does it provide benefits in case of sickness or death. In a correct and broad sense, it is a charitable association, but it only extends such charity as it feels willing and able to grant, not as a matter or right to the recipient, but in its desire to do good and exemplify its moral teachings. The yearly dues are entirely inadequate to permit other than temporary assistance to a member or his family in case of need.

A universal custom requires that, through oral instruction, certain portions of the work is to be memorized after each degree and before a candidate is advanced.

Every Member is expected to pay promptly the annual dues fixed by his Lodge.

		rrrc			
		FEES			
Total fee for the three degrees: $\$\underline{6}\underline{9}$	50.00. Installment plan:	\$	\$200.00	with Petition,	
		\$	\$200.00	before receiving Fellow Craft of	legree,
		\$	\$250.00	<u>b</u> efore receiving Master Mason	
After becoming a Master Mason, th	ne annual dues are \$	165.00	degree., 1	payable in advance.	
(For secretary, indicate how fee was pour ☐ Electronic Fund Transfer: Institution	aid) Fee received w	vith petiti	on: \$	paid by \square check #	
	RECO	MMEND	DERS		
have known thee applicant for at least SIGNATURE LODGE:	PRINTED NAME		PHONE	I have known him for	
SIGNATURE				I have known him for	
LODGE:	LOCATION:		E-MAIL:		
	RECORD	OF DE	GREES		
Presented Date: _					
Committee	EA:	Conferred EA:		Examination	
	FC:				
	MM·				

TO THE WORSHIPFUL N	MASTER, WARDENS AND MEMB!	ERS OF TWIN PEAKS LODGE No. 32 F. & A. M.		
I,	, freely and voluntar	ily offer myself up as a candidate for the mysteries of		
print full name, including m	iddle name			
solicitation of friends and opinion conceived of the found worthy and elected existence of a Supreme Be I have carefully read the Note to petitioner: Please us	I uninfluenced by mercenary or othe institution, a desire for knowledge a d, I will conform to all the ancient useing. I will see that my family unders. Information for Petitioner on the o	/A" for any answers that do not pertain to you. <u>Print</u> all		
Occupation & Company:		Work phone:		
		E-mail:		
Please send mail to:				
Home Phone:	Cell phone:	Date of Birth:		
I am: □ single □ divorced	$d \square$ married. Spouse / partner n	name:		
Please state explicitly you	r occupation for the last ten years an	ad where conducted:		
•	of any crime other than minor traffic explain:			
During the past five years	I have resided in:			
If more than one place, sta	ate the years in each:			
I \square have, or \square have not	previously presented a petition to an	ny Masonic Lodge.		
If so: when, to what Lodge	e, and what action was taken?			
1 2	n that would affect my participating ees: \square No. \square Yes. Please describe:	in		
Other fraternal or esoteric to which I belong:	groups			
List two character reference	ces, preferably Masons, other than ye	our recommenders:		
Name:	Phone:	Email:		
Name:	Phone:	Email:		
Upon my honor, I declare	e all the foregoing statements to be	true.		
	Signature	D _{ATE}		

